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The

ANGELUS

The Voice of Roman Catholic Tradition

JULY 1978

Volume I, Number 7



*The Angel of the Lord declared unto Mary.
And she conceived of the Holy Ghost.*

The ANGELUS

The Voice of Roman Catholic Tradition

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Manuscripts will be used at the discretion
of the Editor and will be subject to editing.

Volume I, Number 7 _____ JULY 1978

IN THIS ISSUE: Several new features for readersincluding a Sermon
written by Fathers from around the world and a new column edited by Dr.
Mary Buckalew, comparing what the Conciliar Church says versus what the
Church has always taught and in response to many requests, Father
Carl's ASK ME has been expanded to a full page

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We ask this especially of the Most Blessed Virgin Mary and of Saints Peter and Paul today. Let us ask the Most Blessed Virgin, who is the Mother of the Priesthood, to give these young men the true grace of the priesthood, to give them the Holy Ghost in Whose giving she was intermediary the day of Pentecost.

Let us ask Saint Peter and Saint Paul to maintain in us this faith in Peter. Ah, yes, we believe in Peter, we believe in the successor of Peter. But as Pope Pius IX says well in his dogmatic constitution, the Pope has received the Holy Ghost, not to make new truths, but to maintain us in the faith of all time. This is the definition of the Pope made at the time of the First Vatican Council by Pope Pius IX. And that is why we are persuaded that, in maintaining these traditions, we are manifesting our love, our docility, our obedience to the Successor of Peter.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

EDITOR'S NOTE:

True to his prophecy, His Grace was informed by Rome that he had been suspended a divinis shortly after his ordination sermon was delivered. In commenting on this suspension the Archbishop had this to say:

"... In what does it really consist? It deprives me of the right inherent in the priest, and *a fortiori* in the Bishop, of celebrating Holy Mass, and of conferring the Sacraments, and of preaching in consecrated places: namely, I am forbidden to celebrate the New Mass, to confer the new sacraments, to preach the new doctrine.

Here is one more proof that this new Church, which they themselves have now described as "Conciliar", is destroying itself. His Eminence, Msgr. Benelli himself, in his letter of last June 25th [1976], so designates it. Speaking of the seminarians, he writes, "If they have good will and are seriously prepared for a priestly ministry in true fidelity to the Conciliar Church, finding the best solution for them will then be undertaken, but let them also make a beginning through this act of obedience to the Church."

What could be clearer? We must henceforth obey and be faithful to the Conciliar Church, no longer to the Catholic Church. Right there is our whole problem: We are suspended a divinis by the Conciliar Church and for the Conciliar Church, to which we have no wish to belong!

That Conciliar Church is a schismatic Church because it breaks with the Catholic Church that has always been. It has its new dogmas, its new priesthood, its new institutions, its new worship, all already condemned by the Church in many a document, official and definitive...

... The Church that affirms such errors is at once schismatic and heretical. This Conciliar Church is, therefore, not Catholic. To whatever extent Pope, Bishops, priests, or the faithful adhere to this new church, they separate themselves from the Catholic Church. Today's church is the true Church only to whatever extent it is a continuation of and one body with the Church of always. The norm of Catholic Faith is Tradition. For our part we persevere in the Catholic Church."

From Reflections on Suspension a divinis

SOCIETY ACQUIRES ST. MARY'S COLLEGE

The Society of Saint Pius X has purchased the former Jesuit seminary-college facility known as St. Mary's in the town of St. Mary's, Kansas, located 20 miles west of Topeka, and 90 miles west of Kansas City. The establishment is one of the oldest in the Country, having been founded in 1848, and was the site of the first cathedral west of the Mississippi. Although it was founded primarily as an Indian mission St. Mary's grew to become one of the most renowned centers of Catholic education in America. The property was closed in 1967, when the Jesuits began to decline. Located in the geographical center of the United States, this large complex is destined to play an important role in winning back the Church in America.

The property consists of twelve major buildings built solidly with brick and stone. The main feature is an impressive chapel which contains magnificent stained glass windows, beautiful Gothic marble altars and a fine pipe organ. Other buildings include an infirmary, a library, administrative building, living quarters with a capacity for several hundred, as well as a convent, classroom buildings, a gymnasium and other buildings.

Archbishop Lefebvre visited the site during his recent visit to America in May of this year. He expressed the hope that St. Mary's would become a center for pilgrimages!

WORK ON YOUR VACATION!

Many families eager to assist in the renovation of the property have volunteered to spend their vacation at St. Mary's working on the building and grounds. Some are already there, pitching in to help paint the interior of the magnificent Church and preparing the living quarters for the priests and brothers who will soon be taking up residence there.

There is work for everyone! Scraping, painting, electrical work, plumbing, carpentry, general repairs—you name it, it's there to do! All the buildings are made of stone or brick with wood finish and, as the walls are all two to three feet thick, the buildings are structurally superior to those being built today.

The spacious grounds offer ample room for parking campers, trailers, etc. If one doesn't mind roughing it a bit, there are plenty of rooms which are ready for occupancy. In addition to meeting good traditional Catholics from other parts of the Country, the Holy Sacrifice will be offered daily.

For additional information, please contact Mr. and Mrs. Dave Gaynor at (913) 232-3464.

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Michael Davies. A scholarly work going back over the progressive steps taken by Cranmer to remove the mediaeval doctrine from the Mass and make it into the 1552 Communion service. Cranmer rejected the Mass as a sacrifice. Hardback. \$ 7.95

THE NEW MASS

Michael Davies. A searching criticism of the article (reproduced in full) by Mgr. A. C. Martimort, a *peritus* who worked on the Liturgy Constitution of Vatican II, which is claimed to be an irrefutable rebuttal of traditionalist criticisms of the post-conciliar reform. It is startling to learn that a scholar of Mgr. Martimort's eminence uses the same arguments as Cranmer for the same mutilation of the words of consecration, and that Cardinal Ottaviani's signature was obtained by duplicity to discredit his public protest to Paul VI against the New Mass \$ 1.00

SACRIFICE AND PRIESTHOOD IN THE CATHOLIC CHURCH

Rev. Prof. J.P.M. van der Ploeg, O.P., The priesthood today is under dual attack from within: neo-Protestants like Kung attack its *raison d'être*, while the Agreed Statements of the Anglican-Roman Catholic International Commission describe it in deliberately ambiguous terms. This is a brief learned and greatly needed re-statement of the Church's traditional doctrine covering the Old Testament, the early Church, the Council of Trent and the present century, by one of Europe's most distinguished Dominican scholars. Contains extracts of Pius XII's Exhortation on the Sanctification of the Priestly Life in appendix. \$ 1.00

THE ROMAN RITE DESTROYED

Michael Davies. The title, a phrase from Fr. J. Gelineau, S.J., a *peritus* at Vatican II and one of Europe's best-known advocates of liturgical change, is the unavoidable conclusion drawn out by the author in the light of extensive advocates of the *Novus Ordo Missae*. The exact nature and extent of the influence of the official Protestant observers at Vatican II in drafting the New Mass is clearly set out and it is astonishing to read, in the words of eminent Anglican clergymen, how closely the new rite conforms to Protestant rather than Catholic concepts of the Mass. There are three important illustrations. \$ 1.50

The Bells of Saint Mary's

Will Soon Ring Again!

During last Spring Mr. David V. Gayner, the co-ordinator of the Society of Saint Pius X Chapel in Topeka, Kansas, paid a visit to the former Jesuit Seminary in St. Mary's, Kansas. Being much impressed and finding this beautiful complex for sale, Mr. Gayner immediately notified Father Hector Bolduc about the property.

A month or so later, on May 22, 1978, His Excellency Archbishop Marcel Lefebvre inspected the buildings and grounds. Upon completion of this tour, His Grace instructed Father Bolduc to proceed with the necessary negotiations to acquire the property. One month and one day later—June 23, 1978—St. Mary's became the property of the Society!

Almost immediately—within days—many volunteers began arriving to prepare what had been the Jesuit's infirmary for habitation. A temporary Chapel was set up on the ground floor of the Library Building. The author of this article arrived on the scene on Thursday, July 13th, and two weeks later at the suggestion of Father Bolduc, began maintaining a daily chronicle of all events that transpired in regard to the restoration activities. Due to this foresight on the part of Father we are able to piece together all the "pieces" of the "jig-zaw puzzle" that constitute the present restoration activities at St. Mary's.

On Thursday, July 13th, Father Bolduc answered the questions of the press. In attendance from the town of St. Marys were the City Manager, City officials, banking representatives and the local City Historian. Father explained the Society's plans for the restoration of the buildings and grounds. Later on, while Father Bolduc stood silhouetted against the facade of the Immaculata (the Church), he was questioned by the media for about one hour. The local townspeople were elated that St. Mary's College is to be restored as a Catholic institution and we have received very favorable coverage in the local papers. We are very fortunate to enjoy an excellent rapport with the local townspeople.

The preparation of meals was somewhat of a problem until the arrival on July 25th of Mrs. Agnes Thompson and her daughter, Marie Catherine. They now prepare all the meals and serve them on a regular schedule. This frees the workers to devote their full energies to the restoration of the property.

Boys began arriving during July and were placed under the supervision of Brother Augustine. They are from traditional families from various states and they engaged in 2" types of work activities during the summer. A daily schedule was set up for them consisting of morning and evening prayers, plenty of work, recreation and daily recitation of the Rosary at the end of each day. Discipline problems were few and minor! A number of men also arrived during this time and they offered their services and spent anywhere from a day or two to a week or two working with us.

Saint Mary's College consists of 27 acres of land upon which there are 13 buildings. The first building to be restored (as mentioned earlier) was the one used by the Jesuits as their Infirmary. One of the first major projects here was to tear out an old furnace which occupied a room on the first floor and to renovate and make it suitable as a laundry room. Many hours of labor, gallons of paint and a new tile floor turned it into a spotlessly white utility room.

